

| <b>AMENDMENT TRANSMITTAL LETTER</b>  |   |   |                                   | Docket No.<br>09669/064001    |        |
|--|---|---|-----------------------------------|-------------------------------|--------|
| Application No.<br>10/531,821-Conf. #3942  |   | Filing Date<br>April 18, 2005           |                                   | Examiner<br>D. Phuong         |        |
| Applicant(s): Vineet Sharma  |   |   |                                   |                               |        |
| Invention: RETENTION OF OLD MOBILE NUMBER ON SIM CARD REPLACEMENT  |   |   |                                   |                               |        |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |   |                                   |                               |        |
| Transmitted herewith is an amendment in the above-identified application.  |   |   |                                   |                               |        |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                               |        |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                               |        |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                          |        |
| <b>Total Claims</b>  | 12  | - 20 =                                  |                                   | x                             |        |
| <b>Independent Claims</b>  | 2   | - 4 =                                   |                                   | x                             |        |
| <b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>  |   |   |                                   |                               |        |
| <b>Other fee (please specify):</b> Extension for response within second month  |   |   |                                   |                               | 460.00 |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                               | 460.00 |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>                      |   |   |                                   |                               |        |
| <input type="checkbox"/> No additional fee is required for this amendment.   |   |   |                                   |                               |        |
| <input type="checkbox"/> Please charge Deposit Account No. <u>50-0591</u> in the amount of \$ _____.<br>A duplicate copy of this sheet is enclosed.  |   |   |                                   |                               |        |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                               |        |
| <input checked="" type="checkbox"/> Payment by credit card.  |   |   |                                   |                               |        |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>50-0591</u><br>as described below. |   |   |                                   |                               |        |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                               |        |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.                 |   |   |                                   |                               |        |
| <u>JS</u> <u>\$45,079</u><br>Jonathan P. Osha <u>THOMAS SCHUBER</u><br>Attorney/Agent Reg. No.: 33,986   |   |   |                                   | Dated: <u>October 3, 2007</u> |        |
| OSHA · LIANG LLP<br>1221 McKinney St., Suite 2800<br>Houston, Texas 77010<br>(713) 228-8600  |   |   |                                   |                               |        |